

Gospel

Continuation of the holy Gospel according to
St John, 11. 47-54.

[Sitting of the Sanhedrin at which the death of Jesus was irrevocably decreed by the Jewish leaders.]

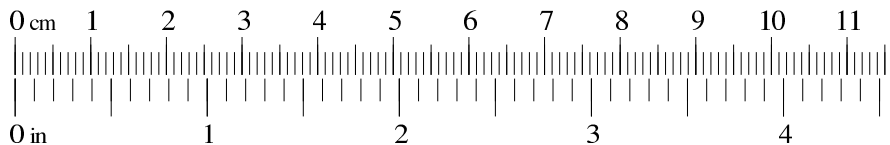
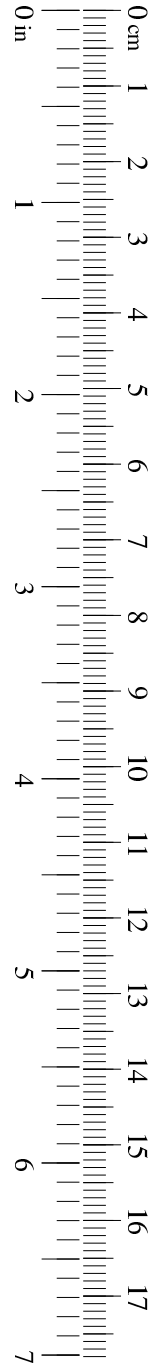
AT that time the chief priests and the pharisees gathered a council against Jesus, and said: What do we, for this man doth many miracles? If we let Him alone so, all will believe in Him: and the Romans will come, and take away our place and nation. But one of them, named Caiphas, being the high priest that year, said to them: You know nothing, neither do you consider that it is expedient for you that one man should die for the people, and that the whole nation perish not. And this he spoke not of himself: but being the high priest of that year, he prophesied that Jesus should die for the nation, and not only for the nation, but to gather together in one the children of God that were dispersed. From that day therefore they devised to put Him to death. Wherefore Jesus walked no more openly among the Jews: but He went into a country near the desert, unto a city that is called Ephrem, and there He abode with His disciples.

Offertory (Ps. 118. 12, 121, 122, 42)

BLESSED art Thou, O Lord, teach me Thy justifications; and give me not up to the proud that slander me: and so shall I answer them that reproach me in any thing.

IN illo t mpore: Colleg runt pontifices et pharis ei concilium adversus Jesum, et dicebant: Quid facimus, quia hic homo multa signa facit? Si dimittimus eum sic, omnes credent in eum: et venient Romani, et tollent nostrum locum, et gentem. Unus autem ex ipsis, Caiphas nomine, cum esset pontifex anni illius, dixit eis: Vos nescitis quidquam, nec cogitatis quia expedit vobis, ut unus moriatur homo pro populo, et non tota gens pereat. Hoc autem a semetipso non dixit: sed cum esset pontifex anni illius, prophetavit, quod Jesus moriturus erat pro gente, et non tantum pro gente, sed ut filios Dei, qui erant dispersi, congregaret in unum. Ab illo ergo die cogitaverunt, ut interficerent eum. Jesus ergo jam non in palam ambulabat apud Judaeos: sed abiit in regionem juxta desertum, in civitatem, quae dicitur Ephrem, et ibi morabatur cum discipulis suis.

BENEDICTUS es, Domine, doce me justificationes tuas: et non tradas calumniantibus me superbis: et respondebo exprobrantibus mihi verbum.



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Secret

PRÆSTA nobis, miséricors Deus: ut digne tuis servíre semper altáribus mereámur: et eórum perpétua participatióne salvári. Per Dóminum nostrum Jesum Christum ...

GRANT, O merciful God, that we may ever deserve to minister worthily at Thine altars: and to be saved by our continual participation therein. Through our Lord ...

Preface of the Holy Cross, p. 880.

Communion (Ps. 26. 12)

NE tradideris me, Dómine, in ánimas persequéntium me: quóniam insurrexérunt in me testes iníqui: et mentíta est iníquitas sibi.

DELIVER me not over, O Lord, to the will of them that trouble me: for unjust witnesses have risen up against me, and iniquity hath lied to itself.

Postcommunion

SUMPTI sacrificii, Dómine, perpétua nos tuítio non derelinquat: et nóxia semper a nobis cuncta depéllat. Per Dóminum nostrum ...

O LORD, let not the perpetual protection of the Sacrifice whereof we have partaken forsake us, and may it ever drive from us all that is hurtful. Through ...

Prayer over the People:

Orémus. — Humiliáte cápita vestra Deo.

Let us pray.—Bow down your heads before God.

CONCEDE, quæsumus, omnipotens Deus: ut, qui protectiõnis tuæ grátiam quærimus: liberáti a malis ómnibus, secúra tibi mente serviamus. Per Dóminum nostrum ...

GRANT, we beseech Thee, almighty God, that we who seek the grace of Thy protection, may be freed from all evils and serve Thee with a quiet mind. Through our Lord ...

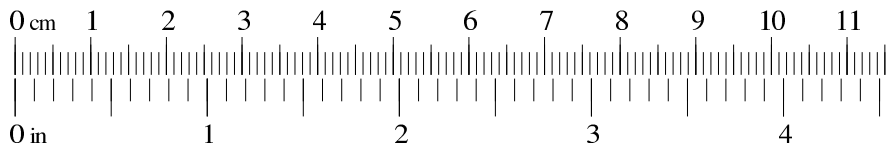
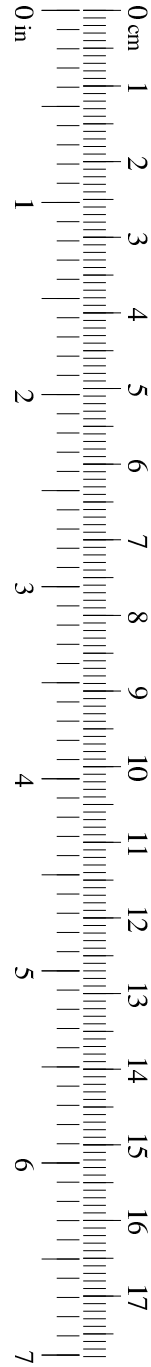
Purple SATURDAY IN PASSION WEEK 3 Cl.

The Introit, Gradual, Offertory and Communion are the same as in the Mass of Friday, p. 468.

Collect

PROFICIAT, quæsumus, Dómine, plebs tibi dicáta piæ devotiõnis afféctu: ut sacris actiõnibus erudíta, quanto

WE beseech Thee, O Lord, may the people, who are dedicated to Thee, advance in piety and devotion: and, instruc-



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